

# I. DENOMINATION OF THE EVENT

#### Venue: WETTENHALL

Date:

JUNE 30<sup>TH</sup> -JULY 2<sup>ND</sup> 2017 NF:

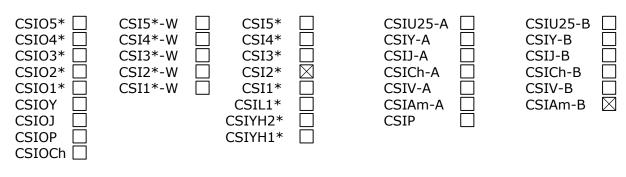
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GBR

## **EVENT CATEGORIES:**



Championship Games

# **II. GENERAL CONDITIONS**

- FEI Statutes, 23<sup>rd</sup> edition, effective 29 April 2014
- FEI General Regulations, 23<sup>rd</sup> edition, effective 1 January 2009, updates effective 1 January 2017
- FEI Veterinary Regulations, 13<sup>th</sup> edition 2014, effective 1 January 2016, updates effective 1 January 2017
- The Jumping Rules and its Annexes, 25<sup>th</sup> edition, updates effective 1 January 2017
- CSI Invitation System according to Annex V of the FEI Jumping Rules and its Annexes 25<sup>th</sup> edition, effective 1 January 2016

http://inside.fei.org/fei/your-role/organisers/jumping/csi-invitation-rules

- CSI AND CSIO Requirements according to Annex VI of the FEI Jumping Rules and its Annexes 25<sup>th</sup> edition, effective 1 January 2017
- CSI/CSIO Prize Money requirements 2017
- http://inside.fei.org/system/files/Final%20CSI-CSIOs%20-%202017\_0.pdf - Longines Rankings – Groups Categories 2017
- http://inside.fei.org/system/files/Final%20Longines%20Ranking%20Groups%20-%202017\_0.pdf
- Equine Anti-Doping and Controlled Medication Regulations (EADCMR), 2<sup>nd</sup> Edition, effective 1 January 2015, updates effective 1 January 2016
- FEI Anti-Doping Rules for Human Athletes (ADRHA), based upon 2015 WADA Code, effective 1 January 2015
- All subsequent published revisions/updates, the provisions of which will take precedence.

# THE ANNEXE(S) IS/ARE PART OF THIS APPROVED AND SIGNED SCHEDULE AND MUST BE DISTRIBUTED TO ALL OFFICIALS AND NFs AND IS AVAILABLE TO OTHERS UPON REQUEST

Approved by the FEI, Lausanne, on 06.06.2017

NB: No modifications to the approved Schedule will be accepted less than two weeks prior to the event.



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# III. THE FEI CODE OF CONDUCT FOR THE WELFARE OF THE HORSE

The Fédération Equestre Internationale (FEI) expects all those involved in international equestrian sport to adhere to the FEI's Code of Conduct and to acknowledge and accept that at all times the welfare of the horse must be paramount and must never be subordinated to competitive or commercial influences.

- 1. At all stages during the preparation and training of competition horses, welfare must take precedence over all other demands. This includes good horse management, training methods, farriery and tack, and transportation.
- 2. Horses and Athletes must be fit, competent and in good health before they are allowed to compete. This encompasses medication use, surgical procedures that threaten welfare or safety, pregnancy in mares and the misuse of aids.
- 3. Events must not prejudice horse welfare. This involves paying careful attention to the competition areas, ground surfaces, weather conditions, stabling, site safety and fitness of the horse for onward travel after the event.
- 4. Every effort must be made to ensure that horses receive proper attention after they have competed and that they are treated humanely when their competition careers are over. This covers proper veterinary care, competition injuries, euthanasia and retirement.
- 5. The FEI urges all involved with the sport to attain the highest levels of education in their areas of expertise.

A full copy of this Code can be obtained from the Fédération Equestre Internationale, HM King Hussein I Building, Chemin de la Joliette 8, 1006 Lausanne, Switzerland. Telephone: +41 21 310 47 47. The Code is available in English. The Code is also available on the FEI's website: <u>www.fei.org</u>.



# IV. GENERAL INFORMATION

## 1. ORGANISER

| Name:      | Charles Britton  |
|------------|--|
| Address:   | South View Equestrian Centre, Winsford Road Wettenhall, Cheshire |
| Telephone: | +44(0)1270 528 684   |
| Fax:       | N/A  |
| Email:     | office@southviewarena.com  |
| Website:   | www.southviewarena.com   |

#### Contact Details Show Ground:

Address:South View Equestrian Centre, Winsford Road,WettenhallTelephone:+44(1270 528 684GPS Coordinates:53.147824 - 2.568471Accessibility details (directions by road, nearest airport / train station):Airport-Manchester,train station - CreweFrom the South:M6 Junction 16-A500-Nantwich, 3rd roundabout turn right for Chester,when you come to the last roundabout 2nd left A51 Chester; 1sr crossroads turn right forWettenhall, South View is approx.; 3 miles on the left hand side, just past the Little Man

Pub.

From the North: M6 Junction 18 to Middlewich- Winsford town centre, dual carriageway through 3 sets of lights, roundabout turn left signposted Nantwich, crossroads straight over 1st right at the Old Star Pub, 5th right to Eaton/Darnhall/Wettenhall. South View is approx.: 3 miles just past the pub called the Boot & Slipper on the right hand side

#### 2. ORGANISING COMMITTEE

| Honorary President:     |                             |
|-------------------------|-----------------------------|
| President of the Event: | Charles Britton             |
| Show Secretary:         | Wendy Dodwell, Sarah Morris |
| Press Officer:          | -                           |

#### **3. EVENT DIRECTOR**

| Name:      | Charles Britton & Linda Wright                          |
|------------|---|
| Address:   | South View Equestrian Centre, Winsford Road, Wettenhall |
| Telephone: | +44(0)1270 528 684                                      |
| Mobile:    | +44(0)7768 154 156                                      |
| Fax:       | N/A   |
| Email:     | office@southviewarena.com                               |

#### 4. STABLE MANAGER

| Name:      | Tracey Conn               |
|------------|---------------------------|
| Telephone: | +44 (0)1270 528 684       |
| Email:     | office@southviewarena.com |

#### **5. ANNOUNCER**

| Name:  | Eamonn McGowan            |
|--------|---------------------------|
| Email: | office@southviewarena.com |



# V. OFFICIALS

## \* Compulsory

In case there are several categories and officials are not the same, please complete an additional chart per category.

| Ref. | Panel                         | Function                         | FEI ID   | Name             | NF  | Level | E-mail & Mobile                                 |
|------|-------------------------------|----------------------------------|----------|------------------|-----|-------|---|
|      | Ground Jury                   | Ground Jury<br>President         | 10049375 | Valerie Turner   | GBR | 3     | val.turner@btconnect.com*<br>+44(0)7770 276 502 |
| 1    |                               | Ground Jury<br>Member            | 10049372 | Joanna Gillespie | GBR | 3     | vic.farm@btinternet.com                         |
|      |                               | Ground Jury<br>Member            |          |                  |     |       |   |
|      |                               | Ground Jury<br>Member            |          |                  |     |       |   |
| 2    | Foreign Judge                 | Foreign Judge                    | 10050959 | Alison Abrahams  | UAE | 2     | Ajch56@hotmail.com*                             |
|      |                               |                                  |          |                  |     |       |   |
| 3    | Foreign Technical<br>Delegate | Foreign Technical<br>Delegate    |          | N/A              |     |       |   |
|      | Course Designer               | Course Designer                  | 10049378 | Mark McGowan     | GBR | 3     | sideheadfarm@aol.com<br>+44(0)7774 895 530      |
| 4    |                               | Assistant Course<br>Designer     |          | Susan Barratt    | GBR | NAT   |   |
|      |                               | Assistant Course<br>Designer     |          |                  |     |       |   |
|      | Appeal<br>Committee           | Appeal<br>Committee<br>President |          |                  |     |       |   |
| 5    |                               | Appeal<br>Committee<br>Member    |          |                  |     |       |   |
|      |                               | Appeal<br>Committee<br>Member    |          |                  |     |       |   |

# FEI APPROVED SCHEDULE JUMPING 2017



|          |  |                                       |          |                   | 1   |   | 1                               |  |
|----------|--|---------------------------------------|----------|-------------------|-----|---|---------------------------------|--|
| 6        | Chief Steward  | Chief Steward                         | 10048908 | Frank Grunnill    | GBR | 2 | email@francesgrunnill.plus.com* |  |
|          |  |                                       |          |                   | 02  |   | +44(0)7971 518 001              |  |
| 7        | Foreign Steward<br>(only for 5* Events,<br>FEI appointed)                        | Foreign Steward                       |          |                   |     |   | *                               |  |
|          |  | Assistant Steward                     | 10049374 | David Haigh       | GBR | 2 | davidhaigh@sky.com              |  |
| 7        | Assistants Stewards  | Assistant Steward                     | 10124134 | Therese Leesley   | GBR | 1 |                                 |  |
| <b>′</b> | Assistants Stewarus  | Assistant Steward                     | 10093419 | Keith McVittie    | GBR | 1 |                                 |  |
|          |  | Assistant Steward                     | 10124185 | Jenny Graham      | GBR | 1 |                                 |  |
|          | FEI Veterinary<br>Delegate   | FEI Veterinary<br>Delegate            | 10050285 | James Sutton      | GBR |   | Jamessutton1252@hotmail.com*    |  |
| 8        | Veterinary<br>Commission   | Veterinary<br>Commission<br>President |          |                   |     |   | *                               |  |
| o        |  | Foreign<br>Veterinary<br>Delegate     |          |                   |     |   | *                               |  |
|          |  | Assistant FEI<br>Delegate             |          |                   |     |   |                                 |  |
|          | Veterinary Service<br>Manager (VSM)<br>Treating<br>Veterinarian<br>(VR Art 1010) | Veterinary<br>Service Manager         | 10086575 | Campbell Thompson | GBR |   | +44(0)7836 585 624              |  |
| 9        |  | FEI Permitted<br>Treating             | 10086575 | Campbell Thompson | GBR |   | +44(0)7836 585 624 *            |  |
|          |  | Veterinarian                          |          |                   |     |   | info@nantwichvetgroup.co.uk     |  |
| 10       | Medical Doctor   | Medical Doctor                        |          | Pulse             |     |   | +44(0)7970 993 362 *            |  |
| 10       |  |                                       |          |                   |     |   | On site 24 hour cover           |  |
| 11       | Farrier  | Farrier                               |          | Philip Jones      | GBR |   | +44(0)7872 619 486              |  |
| 12       | NF Delegate  | NF Delegate (if<br>applicable)        |          |                   |     |   | *                               |  |



# **VI. INVITATIONS**

## 1. GENERAL

Horses are not permitted to be changed from one CSI star level to another CSI star level during the same Event.

**CSI 2**\*

| 100<br>No limit<br>No limit<br>3 |
|----------------------------------|
| All Federations invited          |
|                                  |

Total number of athletes: Number of home athletes: Number of foreign athletes: Number of horses per athlete: All Federations invite All 50 No limit No limit 2

Athletes are invited by the Organiser through their National Federation

One (1) groom per athlete.

# VII. ENTRIES

## **IMPORTANT**

- Entries must be made by NFs through the FEI Entry System for all categories of this Event (<u>https://entry.fei.org</u>);
- Additional documentation can be found at: <u>http://inside.fei.org/fei/your-role/nfs/entry-system</u>;
- All Athletes and Horses participating in any International Competition must be registered with the FEI;
- <u>Athletes and/or Horses present at the Event without having been entered through the FEI's</u> <u>Online Entry System will be automatically disqualified unless compelling circumstances</u> <u>warrant otherwise.</u>



#### 1. ENTRY DATES AND ENTRY FEES

Entries have to be in accordance with Art.251 of the FEI Jumping Rules, 25<sup>th</sup> edition, updates effective 1 January 2017.

#### **Deadlines for Entries:**

Nominated Entries: (NB: Nominated Entries apply to Championships and Games **ONLY**)

Definite Entries:

#### June 18<sup>th</sup>

June 29<sup>th</sup> – 1 hour before trot up

Last date for substitutions:

Entry fee per horse CSI 2\*:£300 (VAT excluded)Entry fee per horses Am-B:£1,000(VAT excluded)VATN/ATotal fee per horse CSI 2\*:£300Total fee per horse Am-B:£1,000 including hospitality

For details on the maximum entry fee that may be charged please refer to Jumping Rules Annex VI: CSI Requirements for Europe and North America / CSIO Requirements Worldwide.



#### 2. NO-SHOWS/LATE WITHDRAWALS

**NB**: In the case of withdrawals after the date of definite entries or no-shows the athlete or the respective NF will be held liable to reimburse the OC for the actual financial loss incurred by the OC (i.e. stabling and hotel expenses) as a result of the late withdrawal or no-show.

#### Amount charged: £150

#### 3. ADDITIONAL FEES/CHARGES BY THE ORGANISER

All additional fees must be listed hereunder with the details of the amounts to be charged and approved by the FEI. <u>Only fees approved by the FEI and listed in the approved Schedule</u> <u>can be charged by the OC.</u>

EADCMP Fee: Included in entry fee Not included in entry fee Lower Level Events (CIMs) CHF 18 per horse per event (For definition of CIMs see Appendix E of the FEI General Regulations) Higher Level Events CHF 25 per horse per event (All other events not defined as CIMs)

| Electricity (upon request): | £75 per lorry                               |
|-----------------------------|---|
| Manure disposal:            | £35   |
| Нау                         | N/A   |
| Straw:                      | N/A   |
| Shavings:                   | £9  |
| Haylage:                    | £9 – large bales available by prior request |

#### All aforementioned amounts are including VAT

VAT number of the organiser: 713 7000 78

Space for organiser to include details if necessary



# VIII. TIMETABLE

(to be provided per category/level if multiple events)

| _events)   | Day       | Date       | Time     |
|--|-----------|------------|----------|
| Opening of stables   | Wednesday | 28/06/2017 | 1400 hrs |
| Horse Inspection <u>All horses taking part at this Event</u>     | Thursday  | 29/06/2017 | 13.00-   |
| must be present during the first horse inspection, unless unable |           |            | 16.30    |
| <u>to do so due to "force majeure"</u>                           |           |            | hrs      |
| Horse Re-Inspection  | Friday    | 30/06/2017 | 07.30    |
|  |           |            | hrs      |

| Competitions CSI:2*          | Day       | Date                  | Time     | Art      | Prize Money                             |
|------------------------------|-----------|-----------------------|----------|----------|---|
| Declaration of Starters      | 29/06/20  | 17 & eve              | ry other | //////// | /////////////////////////////////////// |
|                              | day by 18 | 300hrs                |          |          |   |
| Competition 1. 130m          | Friday    | 30 <sup>th</sup> June | 08.00    | 274.5.6  | £1800                                   |
| Competition 2. 1.40m         | Friday    | 30 <sup>th</sup> June | 14.00    | 238.2.2  | £3,000                                  |
| Competition 3. 1.45m LR      | Friday    | 30 <sup>th</sup> June | 16.00    | 238.2.2  | £23,000                                 |
| Competition 4. 1.30m         | Saturday  | 1 <sup>st</sup> July  | 14.00    | 238.2.2  | £1800                                   |
| Competition 5. Accumulator   | Saturday  | 1 <sup>st</sup> July  | 16.00    | 269.5    | £3,000                                  |
| Competition 6. 1.45m         | Saturday  | 1 <sup>st</sup> July  | 18.00    | 274.5.3  | £4,000                                  |
| Competition 7. 1.30m         | Sunday    | July 2 <sup>nd</sup>  | 08.00    | 238.2.2  | £5,000                                  |
| Competition 8. Table C       | Sunday    | July 2 <sup>nd</sup>  | 13.30    | 239      | £6,000                                  |
| Competition 9. Grand Prix LR | Sunday    | July 2 <sup>nd</sup>  | 15.30    | 238.2.2  | £27,000                                 |
| •                            |           |                       |          |          |   |
| Total Prize Money            | £74,600   |                       |          |          |   |
| Prizes in Kind               | 0         |                       |          |          |   |

| Competitions CSI: Am-B  | Day       | Date                  | Time      | Art                                    | Prize Money                             |
|-------------------------|-----------|-----------------------|-----------|--|---|
| Declaration of Starters | 29/06/201 | 7 & every ot          | her day b | y///////////////////////////////////// | /////////////////////////////////////// |
|                         | 1800hrs   |                       |           |  |   |
| Competition 10.1.10 Am  | Friday    | June 30 <sup>th</sup> | 10.00     | 238.2.2                                | £900                                    |
| Competition 11.1.20 Am  | Friday    | June 30 <sup>th</sup> | 12.00     | 238.2.2                                | £900                                    |
| Competition 12.1.10 Am  | Saturday  | July 1 <sup>st</sup>  | 08.00     | 274.5.3                                | £1,500                                  |
| Competition 13.1.20 Am  | Saturday  | July 1 <sup>st</sup>  | 12.00     | 274.5.3                                | £1,500                                  |
| Competition 14.1.10 Am  | Sunday    | July 2 <sup>nd</sup>  | 11.30     | 238.2.2                                | £2,100                                  |
| Competition 15.1.20 Am  | Sunday    | July 2 <sup>nd</sup>  | 17.30     | 238.2.2                                | £2,100                                  |
| Total Prize Money       | £9,000    |                       |           |  |   |
| Prizes in Kind          | 0         |                       |           |  |   |

## **OVERALL PRIZE MONEY**

## CSI:2\* & Am-B = £83,600

# Applicable government tax to be deducted from Prize Money (see also p. 25): \_\_\_\_\_%

## **GENERAL CLASSIFICATION AT THE END OF THE COMPETITIONS:**

| N/A |
|-----|
| N/A |
| N/A |
| N/A |
|     |



| IX. COMPETITION DETA                | <b>NIL</b>  |
|-------------------------------------|---|
| FIRST DAY: Friday                   | DATE: 30/06/2017  |
| <u>CSI 2*</u>                       |   |
| <b>COMPETITION No:</b> 1            | <u>Time:</u> 08.00  |
| Type of Competition: Table A        | Acc. to Article: 274.5.3  |
|                                     | se- 1 <sup>st</sup> & 2 <sup>nd</sup> phase both against the clock                          |
| Jump-off (if any)                   | N/A   |
| Speed/Fixed time                    | 350 mpm   |
| Obstacles height: max               |   |
| Number of horses per athlete        | 1   |
| Number of Starters:                 | 100   |
| Total prize money:                  | $\pounds 1,800$   |
| Chart to be used:                   | 2 (33% to winner) X $\square$   |
| Please specify plize money amount   | t for each athlete placed $13^{th}$ and beyond: £20   |
|                                     |   |
|                                     | * * * * * * * * * *   |
| <b>COMPETITION No:</b> 2            | <u>Time:</u> 14.00  |
| Type of Competition: Table A        | Acc. to Article: 238.2.2  |
|                                     | d against the clock, with one jump off against the clock                                    |
| Jump-off (if any)                   | 1   |
| Speed/Fixed time                    | 350 mpm   |
| Obstacles height: max               |   |
| Number of horses per athlete        | 1   |
| Number of Starters:                 | 100   |
| Total prize money:                  | £3,000  |
| Chart to be used:                   | 2 (33% to winner) $X \square$<br>t for each athlete placed 13 <sup>th</sup> and beyond: £20 |
| Please specify plize money amount   |   |
|                                     |   |
|                                     | * * * * * * * * * *   |
| COMPETITION No:3                    | <u>Time:</u> 16.00  |
| Type of Competition: Table A        | Acc. to Article: 238.2.2  |
| <b>Counts towards Longines Rank</b> |   |
| •                                   | d against the clock with one jump off against the clock                                     |
| Jump-off (if any)                   | 1   |
| Speed/Fixed time                    | 375 mpm   |
| Obstacles height: max               |   |
| Number of horses per athlete        | 1   |
| Number of Starters:                 | 100   |
| Total prize money:                  | $\pounds 23,000$  |
| Chart to be used:                   | 2 (33% to winner) $X$   |
| Please specify prize money amount   | t for each athlete placed 13 <sup>th</sup> and beyond: £75                                  |



| SECOND DAY: Saturday                 | DATE: 01/07/2017   |
|--------------------------------------|--|
| CSI 2*                               |  |
| COMPETITION No:4                     | <u>Time:</u> 14.00                                       |
| Type of Competition: Table A         | Acc. to Article: 238.2.2                                 |
| Competition description: One round   | against the clock with one jump off against the clock    |
| Jump-off (if any)                    | 1  |
| Speed/Fixed time                     | 350  |
| Obstacles height: max                | 1.30m  |
| Number of horses per athlete         | 1  |
| Number of Starters:                  | 100  |
| Total prize money:                   | £1,800   |
| Chart to be used:                    | 2 (33% to winner) X                                      |
| Please specify prize money amount    | for each athlete placed 13 <sup>th</sup> and beyond: £20 |
| *                                    | * * * * * * * * *  |
|                                      |  |
| COMPETITION No:5                     | <u>Time:</u> 16.00                                       |
| Type of Competition: A               | Acc. to Article: 269.5                                   |
| Competition description: Accumulat   | or against the clock with Joker                          |
| Jump-off (if any)                    | N/A  |
| Speed/Fixed time                     | 350mpm   |
|                                      | 1.40m excluding Joker                                    |
| Number of horses per athlete         | 1  |
| Number of Starters:                  | 100  |
| Total prize money:                   | £3,000   |
| Chart to be used:                    | 2 (33% to winner) X                                      |
| Please specify prize money amount    | for each athlete placed 13 <sup>th</sup> and beyond: £20 |
| *                                    | * * * * * * * * *  |
| <b>COMPETITION No:</b> 6             | <u>Time:</u> 18.00                                       |
| Type of Competition: Two phase       | Acc. to Article: 274.5.3                                 |
| Competition description: First & Sec | ond phase both against the clock                         |
| Jump-off (if any)                    | N/A  |
| Speed/Fixed time                     | 350mpm   |
| Obstacles height: max                | 1.45   |
| Number of horses per athlete         | 1  |
| Number of Starters:                  | 100  |
| Total prize money:                   | £4,000   |
| Chart to be used:                    | 2 (33% to winner) X                                      |
| Please specify prize money amount    | for each athlete placed 13 <sup>th</sup> and beyond: £25 |



| THIRD DAY: Sunday  | DATE :03/07/2017  |
|--|---|
| CSI 2*   | <u> </u>  |
| 03/07/2017   |   |
| <b>COMPETITION No:</b> 7   | <u>Time:</u> 08.00  |
| Type of Competition: Table A   | Acc. to Article: 238.2.2  |
|  | against the clock with one jump off against the clock   |
| Jump-off (if any)  | 1   |
| Speed/Fixed time   | 350mpm  |
| 5  | 1.30m   |
| Number of horses per athlete<br>Number of Starters:                                | 1<br>100  |
| Total prize money:   | £5,000  |
| Chart to be used:  | 2 (33% to winner) X   |
|  | or each athlete placed 13 <sup>th</sup> and beyond: £25   |
|  |   |
|  | * * * * * * * * *   |
| COMPETITION No:8   | <u>Time:</u> 13.30  |
| Type of Competition: Table C   | Acc. to Article: 239  |
| Competition description: Speed comp  |   |
| Jump-off (if any)<br>Fixed time  | N/A   |
|  | 120 or 180 sec depending on the length of the course 1.40m  |
| Number of horses per athlete   | 1   |
| Number of Starters:  | 100* (if more than 100 take part then, the  |
|  | equivalent amount of prize money must be provided.)   |
| Total prize money:   | £6,000  |
| Chart to be used:  | 2 (33% to winner) X   |
| Please specify prize money amount for  | or each athlete placed 13 <sup>th</sup> and beyond: £30   |
| ****   | *****   |
|  |   |
| COMPETITION No:9   | <b><u>Time:</u></b> 15.30   |
| Type of Competition: Table A   | Acc. to Article: 238.2.2<br>Inting towards LONGINES RANKINGS GROUP D  |
|  | against the clock with one jump off against the clock   |
| The following Athletes (not Athlete/Horse combination                              | ons) are automatically qualified for the Grand Prix @CSI Events,  |
|  | rix in the previous year 4.2.2 The current National Champion of the host<br>e last Olympics and Pan- American Games, The last FEI World and FEI |
| Continental Championships and Winner of the 2017                                   | FEI World Cup Final   |
| ALL ATHLETES TAKING PART IN THE GRAND P<br>HORSE, THE INITIAL ROUND OF AT LEAST ON | RIX AT A CSIO OR CSI MUST COMPLETE WITH THEIR GRAND PRIX  |
| Jump-off (if any)  |   |
| Speed/Fixed time   | 375mpm  |
| Obstacles height: max  | 1.45m   |
| Number of horses per athlete   | 1   |
| Number of Starters:  | 100   |
| Total prize money:   | £27,000   |
| Chart to be used:  | 2 (33% to winner) X   |
| Please specify prize money amount for  | or each athlete placed $13^{th}$ and beyond: £100   |
|  |   |



| <u>CS1 Am-B 1.10M</u>                               |          |   |                          |
|---|----------|---|--------------------------|
| FIRST DAY: Friday                                   |          |   | DATE: 30/06/2017         |
| COMPETITION No: 10                                  |          |   | <u>Time:</u> 10.00hrs    |
| Type of Competition: Table A Jump-off (if any)      | A again  | st the clock with a jump-off<br>1                                   | Acc. to Article: 238.2.2 |
| Speed/Fixed time                                    |          | 350mpm  |                          |
| Obstacles height:                                   | max      | 1.10m   |                          |
| Number of horses per athlete<br>Number of Starters: |          | 2<br>100  |                          |
| Total prize money:                                  |          | £900  |                          |
| Chart to be used:                                   |          | 2 (33% to winner) x   |                          |
| Please specify prize money am                       |          | or each athlete placed 13 <sup>th</sup> ai<br>* * * * * * * * * *   | nd beyond: £15           |
| SECOND DAY: Saturday                                |          |   | DATE: 01/07/2017         |
| COMPETITION No: 12                                  |          |   | <u>Time:</u> 08.00 hrs   |
| Type of Competition: Two p<br>Jump-off (if any)     | hase ag  | n/a a a clock acc. to a   | Article: 274.5.3         |
| Speed/Fixed time                                    |          | 350mpm  |                          |
| Obstacles height:                                   | max      | 1.10m   |                          |
| Number of horses per athlete<br>Number of Starters: |          | 2<br>100  |                          |
| Total prize money:                                  |          | £1,500  |                          |
| Chart to be used<br>Please specify prize money am   |          | 2 (33% to winner) $x$<br>or each athlete placed 13 <sup>th</sup> an | nd beyond: £15           |
| THIRD DAY: Sunday                                   |          |   | DATE: 02/07/2017         |
| <b>COMPETITION No: 14</b>                           |          |   |                          |
| AMATEUR 1.10M MASTERS                               |          |   | Time: 11.30hrs           |
| Type of Competition: Table A<br>Jump-off (if any)   | again:   | st the clock with a jump-off<br>1                                   | Acc. to Article: 238.2.2 |
| Speed/Fixed time                                    |          | 350mpm  |                          |
| Obstacles height:                                   | max      | 1.10m   |                          |
| Number of horses per athlete<br>Number of Starters: |          | 2<br>100  |                          |
| Total prize money:                                  |          | £2,100  |                          |
| Chart to be used:<br>Please specify prize money am  | nount fo | 2 (33% to winner) $x$ by each athlete placed $13^{th}$ and          | nd beyond: £20           |
|   |          |   |                          |

ALL ATHLETES TAKING PART IN THE AMATEUR MASTERS MUST COMPLETE WITH THEIR HORSE, THE INITIAL ROUND OF AT LEAST ONE COMPETITION PRIOR TO THE AMATEUR MASTERS

\*\*\*\*\*



| <u>CS1 Am-B 1.20M</u>                            |  |
|--|--|
| FIRST DAY: Friday                                | DATE: 30/06/2017   |
| COMPETITION No: 11                               | <u><b>Time:</b></u> 12.00hrs   |
| ·· · · ·   | ainst the clock with a jump-off Acc. to Article: 238.2.2   |
| Jump-off (if any)                                | 1  |
| Speed/Fixed time                                 | 350mpm   |
| Obstacles height: max                            | < 1.20m  |
| Number of horses per athlete                     | 2  |
| Number of Starters:                              | 100  |
| Total prize money:                               | £900   |
| Chart to be used:                                | 2 (33% to winner) x  |
| Please specify prize money amoun                 | t for each athlete placed 13 <sup>th</sup> and beyond: £15<br>* * * * * * * * * * *                                    |
| SECOND DAY: Saturday                             | DATE: 01/07/2017   |
| COMPETITION No: 13                               | <b><u>Time:</u></b> 12.00hrs   |
| Type of Competition: Two phase Jump-off (if any) | e against the clock Acc. to Article: 274.5.3<br>N/A  |
| Speed/Fixed time                                 | 350mpm   |
| Obstacles height: max                            | < 1.20m  |
| Number of horses per athlete                     | 2  |
| Number of Starters:                              | 100  |
| Total prize money:                               | £1,500   |
| Chart to be used                                 | 2 (33% to winner) x  |
| Please specify prize money amoun                 | t for each athlete placed $13^{th}$ and beyond: £15  |
| THIRD DAY: Sunday                                | DATE: 03/07/2017   |
| COMPETITION No: 15                               |  |
| AMATEUR 1.20M MASTERS                            | <u><b>Time:</b></u> 17.30hrs   |
| Type of Competition: Table A aga                 | ainst the clock with a jump-off Acc. to Article: 238.2.2   |
| Jump-off (if any)                                | 1  |
| Speed/Fixed time                                 | 350mpm   |
| Obstacles height: max                            | < 1.20m  |
| Number of horses per athlete                     | 2  |
| Number of Starters:                              | 100  |
| Total prize money:                               | £2,100   |
| Chart to be used:                                | 2 (33% to winner) x  |
|  | t for each athlete placed 13 <sup>th</sup> and beyond: £20<br>TEUR MASTERS MUST COMPLETE WITH THEIR HORSE, THE INITIAL |



# X. FACILITIES OFFERED

### 1. ATHLETES

#### **Accommodation**

Rookery Hall Tel: +44(0)1270 610 016 Travel Lodge Crewe Tel: +44 (0)871 984 6296 New Farm B & B Tel: +44 (0)7925 102 408 At the expense of: The Organiser \_\_\_\_\_ or Athletes X\_\_\_\_

#### <u>Meals</u>

At the expense of: The <u>Organiser</u> or <u>Athletes</u> X Meals provided from: 30/06/2017 to 02/07/2017 Where South View Café will be serving breakfast/lunch/dinner + full bar facilities – 07.00 – 21.30 hrs

#### 2. GROOMS

#### Accommodation.

Requests for accommodation must be sent with entries. Accommodation will be at the cost of: <u>Organiser</u> <u>Athletes</u> X

#### <u>Meals.</u>

At the expense of: The <u>Organiser</u> or <u>Athletes</u> X Meals provided from: 30/06/2017 to 02/07/2017 **AS ABOVE** 

**NB**: If applicable, Organiser must provide proper sanitary conditions. The showering facilities should be sufficient for both male and female grooms with hot and cold water. Shower facilities as well as restrooms should at all times be in a state of cleanliness.

# XI. LOGISTICAL/ADMINISTRATIVE/TECHNICAL INFORMATION

## 1. DRAW

List of Draws:

All daily listings will be drawn order The draw will take place 15mins after the close of declarations the day before the competition Daily listings can be obtained from the from the show office and on the web-site www.southviewarena.com

## 2. COMPETITION ARENA(S)

| Dimensions:      | 82 x 46m                        |
|------------------|---------------------------------|
| Type of Footing: | Charles Britton Premier Surface |

#### 3. PRACTICE ARENA(S)

| Dimensions:      | 60 x 20m                        |
|------------------|---------------------------------|
| Type of Footing: | Charles Britton Premier Surface |



Riders must have the possibility to exercise their horses in an exercise area under a Steward's supervision at least 30 minutes per day outside of the competition warm-up period. Details of opening times of exercise areas must be included in the timetable.

#### 4. STABLES

Size of boxes

3 m x 3 m (minimum 3m x 3m+20% 3m x 4m)

#### 5. SAFETY CUPS

Name of Manufacturer: Cardinali & Rothenberger GmbH (Caro)

#### **6. TIMING DEVICE**

| Name of Manufacturer: | Tag Heur  |
|-----------------------|-----------|
| Model:                | CP540     |
| FEI Report number:    | 22010028A |

#### 7. SCORING/TIMING PROVIDER

| Name of the company: | Mizon Events             |
|----------------------|--------------------------|
| Name contact person: | Alistair Mizon           |
| Contact email:       | Alistair.mizon@gmail.com |

The FEI may require to be provided with real time results data feed of your events according to FEI requirements; in this case you and your provider will be informed accordingly.

#### 8. PRIZE GIVING CEREMONY

The owner of the winning horse/pony must be invited to the prize giving ceremony for the Grand Prix, if present at the event.

The number of athletes required to present themselves for the prize-giving ceremony of each competition is 8.

#### 9. ADVERTISING ON ATHLETES AND HORSES

At CSI events, and all competitions except for the Nations Cup, athletes are authorised to carry the logo of their personal sponsor in accordance with the articles 256.3 and 257.3 of the FEI Jumping Rules.

The Chief Steward will check that the advertising on athletes and horses complies with these Articles.



#### **10.TICKETING**

Are you selling tickets for spectators to attend your event: Yes  $\Box$  No x $\Box$ Name of your ticketing provider: Web address to buy ticket:

#### **11.BETTING**

Betting will be authorised by the Organiser: Yes  $\Box$  No x $\Box$ 

#### **12.TRANSPORT REIMBURSMENT HORSES / PONIES**

Transport expenses to be paid by: The <u>Organiser</u> at per km. The <u>Athlete</u> x

#### **13.WELCOME**

The time and date of arrival of athletes, horses and their means of transport must be given to the Organiser in order to facilitate their arrival.

#### **14.LOCAL TRANSPORTATION - ARRANGEMENTS FROM HOTEL TO SHOWGROUNDS** Walking distance

| Organiser Shuttle Service 🗌   |
|---|
| Public Transport 🗌 to be paid by the Organiser 🔲 / the <u>Athlete</u> X |
| If paid by Athlete approximate cost per round trip:                     |
| Other:  |

## **15.ENTRY RIGHT TO SHOWGROUNDS/ACCREDITED PERSONS**

Entry right to the stable area according to FEI Veterinary Regulations Art. 1023 VI.

NUMBER OF ACCREDITED PERSONS:

Athlete:2Partner:1Groom:1Horse Owner:2 two (2) accreditations per horse acc. to FEI-Passport

#### **16. SUSTAINABILITY**

"Please consider the environment when organising an FEI Event. Please find useful information on FEI Sustainability here:" <u>http://inside.fei.org/fei/your-</u>role/organisers/handbook



# XII. VETERINARY MATTERS

#### 1. CUSTOMS FORMALITIES

Contact details for Customs Formalities:

| Name:          | Shelley Ashman - International Services                  |
|----------------|--|
| Address:       | New Barn, Bucklebury Village, Reading, Berkshire RG7 6EF |
| Telephone:     | +44(0)1189 714 714                                       |
| Fax:           | +44(0)1189 714 800                                       |
| Email:         | info@shelleyashman.com                                   |
| Opening hours: | 24 hrs   |

Space for organiser to include details if necessary

#### 2. HEALTH REQUIREMENTS

## GENERAL

In accordance with the FEI Code of Conduct for the Welfare of the Horse it is imperative that all Horses at FEI Events are physically fit and free from infectious disease before being allowed to compete.

## **ENTRY OF HORSES**

Required health tests and vaccinations: Quarantine period: Specimen Import Licence applied:

For questions or problems, please contact your Government Veterinary Services.

Space for organiser to include details if necessary

### 3. NATIONAL REQUIREMENTS

If applicable please provide:

Space for organiser to include details if necessary

#### 4. PONIES

FEI Veterinary Regulations, Chapter IV:

For all Pony Events, Ponies must be available for Pony Measurement if requested by the FEI.



#### 5. INJURY SURVEILLANCE

FEI Veterinary Regulations, articles 1036, 1039 and 1040:

Horses participating in FEI Events are subject to injury surveillance protocols; and in the event of fatality, a post mortem examination.

### 6. TRANSPORT OF HORSES

Horses must be fit to travel and be transported in suitable vehicles for the transport of horses. Any government requirements for disease testing and control must be requested well in advance, to ensure that the horse is in compliance by the time of arrival at the border of the country where the Event is taking place. Athletes, or their representatives, have the responsibility to comply with national legislation in both their country of origin and the host nation of the Event. Where necessary athletes must contact local government authorities or veterinary advisors for information regarding animal health requirements and transport legislation. Within the European Union (EU), this includes EU Council Regulation (EC) No 1/2005 concerning the protection of animals during transport within the Member States of the EU.

#### 7. VENUE ARRIVAL INFORMATION & FITNESS TO COMPETE

#### 7.1. PASSPORTS. FEI General Regulations Article 137

# For all issues relating to FEI Horse Passports/FEI Recognition Cards please contact your National Federation.

All Horses competing at FEI Events must be registered with the FEI.

FEI Passports or FEI Recognition Cards (for those Horses with a national passport approved by the FEI) are compulsory for FEI Events.

NB: Horses entered in CIMs, in CSIP or in CSICh Cat. A in their country of residence are not required to have an FEI Passport or FEI Recognition Card but must be properly registered with the FEI and identifiable (GRs 137.2).

Athletes who do not present a Horse's Passport and/or Recognition Card, or one that is not correctly validated or fail to meet other passport requirements will be **subject to Sanctions** in accordance with Annex II of the FEI Veterinary Regulations and may not be allowed to compete.

**NB** for Horses permanently resident in a Member State of the European Union: all Horses must have a national EU passport in compliance with EU Regulations to which a FEI Recognition card is applied. The exception to this being Horses in possession of an FEI passport which has been continually revalidated without interruption.

#### 7.2. VACCINATIONS - EQUINE INFLUENZA. FEI Veterinary Regulations Article 1028

Horses competing at FEI Events must comply with the requirements for Equine Influenza vaccination in accordance with the Veterinary Regulations and as summarised below.

| VACCINATION    | PROTOCOL   | ELIGIBILITY TO ENTER<br>VENUE   |
|----------------|--|---|
| Primary Course | 1 <sup>st</sup> Vaccination: day 0<br>2 <sup>nd</sup> Vaccination: day 21-92 | May compete 7 days after the 2 <sup>nd</sup> Vaccination              |
| First Booster  | Within 7 months of the 2 <sup>nd</sup> vaccination of the Primary            | May compete for 6 months $+21$ days after the $2^{nd}$ vaccination of |



|          | Course  | the Primary Course<br>Must not compete in the 7 days<br>after receiving a vaccination  |
|----------|---|--|
| Boosters | MINIMUM: within one year of<br>previous booster vaccination<br>IF COMPETING: must be in<br>the 6 months +21 days of the<br>booster previous vaccination | Must have been vaccinated<br>within 6 months +21 days<br>before arriving at the Event<br>Must not compete in the 7 days<br>after receiving a vaccination |

All FEI registered Horses intending to compete at FEI Events (including CIMs) must be vaccinated against Equine Influenza in accordance with these VRs. The exception being if the applicable domestic legislation prevents the use of Equine Influenza vaccines within the relevant territory

## 7.3. EXAMINATION ON ARRIVAL. FEI Veterinary Regulations Article 1032

On arrival at an Event venue, all Horses must undergo an examination by a veterinarian to confirm their identification from their passport and micro-chip ID (where present), their vaccination status and general health. To protect all horses attending events, any Horse with a questionable health status concerning vaccination, disease or other concerns, must be stabled within the isolation facilities provided by the Organising Committee pending a decision on entering the venue.

#### 7.4. HORSE INSPECTIONS. FEI Veterinary Regulations Article 1033, Table 2

All Horses will be assessed for their fitness to compete during the Horse Inspection. Any Horse demonstrating questionable fitness may be referred to the Holding Box for further veterinary examination. Horses not deemed fit to compete by the Inspection Panel will not be permitted to compete.

#### 7.5. LIMB SENSITIVITY EXAMINATION. FEI Veterinary Regulations Article 1034

All Horses are subject to examination under the protocol for abnormal limb sensitivity throughout the period of an Event, including, but not limited to, between rounds and before the Jump Off. Horses may be examined once or on multiple occasions during the Period of an Event.

Horses may be selected for examination under the protocol randomly or they may be targeted. All Horses selected to be tested must submit promptly to the examination or are subject to immediate disqualification. There is no obligation to examine any specific number of Horses at an Event.

# 8. EQUINE ANTI-DOPING AND CONTROLLED MEDICATION PROGRAMME (EADCMP). FEI VETERINARY REGULATIONS, CHAPTER VI

#### 8.1. SAMPLING. FEI VETERINARY REGULATIONS ARTICLES 1057 AND 1058

All horses competing at FEI Events may be subject to sampling for the presence of FEI Equine Prohibited Substances in accordance with the FEI Equine Anti-Doping and Controlled Medication Regulations (EADCMRs). Horses may be selected for sampling in accordance with obligatory testing, targeted or random sampling procedures. Refer to Chapter VII, paragraph 3 for details of fees relating to Equine and Human Anti-Doping program (EADCMP), which OCs/NFs have the right to charge to the athlete (applicable for all FEI events worldwide).



## 8.2. ELECTIVE TESTING. FEI VETERINARY REGULATIONS ARTICLES 1056

Elective Testing may be carried out prior to an Event to check for the presence of prohibited substances. Please refer to <u>http://inside.fei.org/fei/your-role/veterinarians</u> for information and details.

# XIII. HUMAN ANTI-DOPING

Athletes can be tested at any FEI Event, by the FEI or by other Anti-Doping Organisations with Testing jurisdiction. Organisers will have the responsibility to provide facilities and staff/volunteers to facilitate such Testing if requested by the FEI as outlined in article 22.3 of the FEI's Anti-doping Rules for Human Athletes (ADRHA).

The ADRHA rules are published on the FEI website at <u>http://inside.fei.org/content/anti-doping-rules</u>.

# **XIV. ADDITIONAL INFORMATION**

#### **1. INSURANCES AND NATIONAL REQUIREMENTS**

Equestrian sports involve inherent dangerous risks. To the greatest extent permitted by law, the FEI and the FEI Event Organiser shall NOT be liable for any damages relating to loss of property or injury of any kind to Athletes, Owners, Support Personnel or Horses at or in connection with an FEI Event and the FEI expressly excludes all such liability.

#### 1.1. ATHLETES, OWNERS AND SUPPORT PERSONNEL

#### **1.1.1. Personal Accident and Health Insurance**

It is your responsibility as an Athlete/Owner/ Support Personnel to ensure that you have adequate personal accident insurance in place to cover your participation at FEI Events and in particular to insure against any personal injury or medical expenses arising from an accident, injury or illness which may occur at a FEI Event.

You should check with your National Federation to confirm if your National Federation's insurance policy (if any) covers personal accidents and/or illnesses which may occur when you are attending/participating in FEI Events.

If your National Federation does not have a personal accident/health insurance policy or if the National Federation's insurance policy does not cover personal accident or health claims, then you should obtain your own personal accident and health insurance policy to cover your attendance/participation at FEI Events.

#### **1.1.2.** Personal Property Insurance

You should also ensure that you are insured against property loss, theft or damage which may occur at an FEI Event.

Again, the advice is to check with your National Federation to confirm if they have an insurance policy in place which would cover you in case of such property loss, theft or damage. If not, then you should obtain your own personal property insurance to cover such situations.

#### **1.2. ATHLETES AND OWNERS**

## **1.2.1.** Third Party Liability Insurance



As an Athlete/Owner you are personally responsible for damages to third parties caused by you, your employees, Support Personnel, your agents or your Horses. You are, therefore, strongly advised to take out third-party liability insurance providing full coverage in relation to FEI Events at home and abroad, and to keep the policy up to date.

The FEI and the Organiser will NOT be responsible for any damage caused to third parties by you, your employees, Support Personnel, your agents or your Horses.

#### **1.2.2. Additional Liability Information**

Space for organiser to include reference to National Laws when necessary

#### **1.2.3.** Horse Insurance

As an Owner you should ensure that your Horses are adequately insured against any injuries or illnesses they may sustain while participating at a FEI Event.

Space for organiser to include reference to National Laws when necessary

#### 2. PROTESTS/APPEALS

To be valid, all Protests and Appeals must be made in writing and accompanied by a deposit of CHF 150.- or equivalent.

Protest and appeal forms are available on the FEI website: Protests: <u>http://inside.fei.org/sites/default/files/FEI%20Protest%20Form.pdf</u> Appeals: <u>http://inside.fei.org/sites/default/files/FEI%20Appeal%20Form.pdf</u>

#### 3. SCHOOLING DURING COMPETITIONS

Athletes wishing to school during speed competitions (Table A and Table C) must inform the OC before these competitions begin. These athletes will start first in these competitions.

#### 4. STEWARDING

- If an athlete is uncertain as to whether the boots he/she intends to use during an event are allowed, he/she or his/her representative should show the boots to the Chief Steward for his/her opinion before the boots are used in training or in competition.
- In addition, athletes are to be made aware that hind boots must be removed and placed again on the horse's legs in the presence of a Steward while in the warm-up arena prior to entering the competition arena for certain competitions. (If bandages are used in place of boots, athletes are not required to remove the bandages in the warm-up arena.) This procedure is compulsory for competitions for which boot and bandage control is mandatory, that is the Nations Cup, Grand Prix, and the competition with the highest prize money, and is at the discretion of the Chief Steward for other competitions.

# FEI APPROVED SCHEDULE JUMPING 2017



- As an alternative to carrying out this procedure at the time designated by the Steward an athlete may ask his/her groom to take the boots to the in-gate and place them on the horse's legs in front of the Steward prior to the combination entering the arena.
- The Steward has the authority to intervene if a boot is deemed excessively tight by instructing that the boot be removed and put on again correctly. [Stewards are to note that it is normal for a horse's gait to be somewhat affected immediately after boots have been removed and re-placed.] If an athlete or his/her groom refuses to remove and re-place the boot(s) when instructed to do so by the Steward, a Yellow Warning Card will be issued to the athlete in question.
- If it is deemed impossible or unsafe to remove the hind boots in the warm-up arena prior to the combination entering the competition arena, due to an extremely excited or nervous horse, the boots of the horse in question are to be removed by the athlete/groom following the athlete's round upon leaving the arena and inspected by the Steward. This inspection may be carried out during the boot and bandage control if the boot and bandage control is carried out for the competition in question.
- This procedure does not replace boot and bandage control after completion of an athlete's round for competitions for which boot and bandage control is mandatory (refer to JRs Art. 244.1).

#### 5. DISPUTES

In the event of any discussion concerning the interpretation of the schedule (in translated languages), the English version will be decisive.

#### 6. MODIFICATION TO SCHEDULE

In exceptional circumstances, together with the approval of Chefs d'Equipe, host NF delegate, if any, and the Ground Jury, the Organiser may change the schedule in order to clarify any matter arising from an omission or due to unforeseen circumstances. Any such changes must be notified to all athletes and officials as soon as possible and they must be reported to the FEI Secretary General by the Technical Delegate, the President of the Ground Jury or the Foreign Judge, as applicable.

#### 7. ADDITIONAL INFORMATION FROM THE OC

Space for organiser to include any additional information

# FEI APPROVED SCHEDULE JUMPING 2017



### Age of Athletes and Horses according to the Event's Category

| Event's Category  | Age of Athletes  | Age of Horses             |
|---|--|---------------------------|
| Olympic Games/WEG   | As of 18 <sup>th</sup> year  | Min 9 y.o.                |
| Continental Championships Senior                              | As of 18 <sup>th</sup> year  | Min 8 y.o.                |
|   |  |                           |
| Regional Championships/Games                                  | As of 18 <sup>th</sup> year  | Min. 8 y.o.               |
|   | As of 16 <sup>th</sup> year if height of obstacles max.1.40m (JRs                          | Min. 7 y.o. if height of  |
|   | Annex IX, Art. 6.1)  | obstacles max. 1.40m      |
|   |  | (JRs Art. 254.1.1)        |
| World Cup Final   | As of 18 <sup>th</sup> year  | Min. 9 y.o.               |
| Nations Cup Final   | As of 18 <sup>th</sup> year  | Min. 8 y.o.               |
| CSI-W1*-5*/CSIO-W1*-5*  |  |                           |
| Grand Prix, World Cup, Nations Cup, Power and                 |  |                           |
| Skill, Derby or Competition with the highest prize            | As of 19th year  | Min 7.4                   |
| money<br>Other Competitions                                   | As of 18 <sup>th</sup> year  | Min. 7 y.o.               |
|   | As of 16 <sup>th</sup> year with permission of their NF                                    | Min. 7 y.o.               |
| Other Competitions if height max. 1.40m                       | As of 14 <sup>th</sup> year " "<br>As of 12 <sup>th</sup> year " "                         | Min. 7 y.o                |
| Other Competitions if height max. 1.30m<br>CSI3*-5*/CSI01*-5* | As of 12th year  | Min. 7 y.o                |
| Grand Prix, Nations Cup, Power and Skill, Derby or            |  |                           |
| Competition with the highest prize money                      | Ac of 19th year  |                           |
| Other Competitions  | As of 18 <sup>th</sup> year  | Min. 7 y.o.               |
| Other Competitions if height max. 1.40m                       | As of 16 <sup>th</sup> year with permission of their NF<br>As of 14 <sup>th</sup> year " " |                           |
| Other Competitions if height max. 1.40m                       | As of 12 <sup>th</sup> year "  |                           |
| CSI2*   |  |                           |
| Power and Skill or Derby                                      | As of 18 <sup>th</sup> year  |                           |
| Grand Prix /Other Competitions                                | As of 16 <sup>th</sup> year  | Min. 6 y.o.               |
| Other Competitions if height max. 1.40m                       | As of 14 <sup>th</sup> year with permission of their NF                                    | Min. 0 y.0.               |
| Other Competitions if height max. 1.40m                       | As of 12 <sup>th</sup> year ""   |                           |
| CSI1*   |  |                           |
| Power and Skill or Derby                                      | As of 18 <sup>th</sup> year  |                           |
| Other Competitions  | As of 14 <sup>th</sup> year with permission of their NF                                    | Min. 6 y.o.               |
| Other Competitions if height max. 1.30m                       | As of 12 <sup>th</sup> year "  |                           |
| CH-Y  | As of 16 <sup>th</sup> year to end 21 <sup>st</sup> year                                   | Min. 7 y.o.               |
| CSI/CSIO-Y  | As of 16 <sup>th</sup> year to end 21 <sup>st</sup> year                                   | Min. 7 y.o.               |
| CH-J  | As of 14 <sup>th</sup> year to end 18 <sup>th</sup> year                                   | Min. 7 y.o.               |
| CSI/CSIO-J  | As of 14 <sup>th</sup> year to end 18 <sup>th</sup> year                                   | Min. 6 y.o.               |
| CSI/CSIO-Ch/CH-Ch   | As of 12 <sup>th</sup> year to end 14 <sup>th</sup> year                                   | Min. 6 y.o.               |
| CSI/CSIOP/CH-P  | As of 12 <sup>th</sup> year to end 16 <sup>th</sup> year                                   | Min. 6 y.o.               |
|   | Ponies must be registered as ponies with the FEI   | - , -                     |
| CSIU-25   | As of 16 <sup>th</sup> year to end 25 <sup>th</sup> year                                   | Mi 7                      |
| -   | As of 14 <sup>th</sup> year if height max. 1.40m   | Min. 7 y.o.               |
| CSIV  | As of 45 <sup>th</sup> year for women and 49 <sup>th</sup> for men                         | Min. 6 y.o.               |
| CSIAm   | As of 12 <sup>th</sup> year for CSIAm-B  | Min. 6 y.o. for Cat. B    |
|   | As of 14 <sup>th</sup> year for CSIAm-A  | Min. 7 y.o. for Cat. A;   |
| CSIYH   | per Art. 255.2   | Min. 6 y.o. – Max. 8 y.o. |
| CH-M-YH-S   | As of 18 <sup>th</sup> year or 16 <sup>th</sup> year for athletes qualified with           | 5 y.o. / 6 y.o. / 7 y.o.  |
|   | the same horse   | , . , . ,, . ,            |



### 8. PRIZE MONEY DISTRIBUTION

#### Standardised prize money distribution

Chart 1: Prize money distribution with 25% of prize money offered to the winner

| N° of starters  | up to 11   | 1  | 2-48   |   | over 48  |
|---|--|--|--------|---|--|
| N° of<br>prizes   | Same as the number of starters who finish the competition  | Same as the number of starters who finish the competition 12 |        | more than 12  |  |
| Prize<br>money  | 40′000   | 40′000   |        | 40′000  |  |
|   |  | %  |        | %   |  |
| winner  |  | 25   | 10'000 | 25  | 10'000   |
| 2   |  | 20   | 8000   | 20  | 8000   |
| 3   | All athletes having completed the competition receive prize money, to be distributed                 | 15   | 6000   | 15  | 6000   |
| 4   | according to the percentages at right from the 1 <sup>st</sup> placed to the last placed athlete.    | 10   | 4000   | 10  | 4000   |
| 5   | The remaining prizes, i.e. the prizes foreseen up to 12 <sup>th</sup> place, are then distributed in | 7  | 2800   | 7   | 2800   |
| 6   | descending order starting again with the 1st placed athlete until there are no more                  | 5.5  | 2200   | 5.5   | 2200   |
| 7   | prizes to be distributed.  | 4  | 1600   | 4   | 1600   |
| 8   |  | 3  | 1200   | 3   | 1200   |
| 9   | See examples below*.   | 3  | 1200   | 3   | 1200   |
| 10  |  | 2.5  | 1000   | 2.5   | 1000   |
| 11  |  | 2.5  | 1000   | 2.5   | 1000   |
| 12  | n/a  | 2.5  | 1000   | 2.5   | 1000   |
| total   | 40′000   | 100  | 40'000 | 100   | 40'000   |
| <ul> <li>*Examples:</li> <li><b>5 athletes:</b> winner gets prize for 1<sup>st</sup> (25%) and the other athletes get the relevant percentages down to the last athlete, i.e. 5<sup>th</sup> place (7%). The prize for 6<sup>th</sup> (5.5%) is then given to the winner, the prize for 7<sup>th</sup> (4%) is given to the 2<sup>nd</sup> placed athlete, the prize for 8<sup>th</sup> (3%) is given to the 3<sup>nd</sup> placed athlete, the prize for 9<sup>th</sup> (3%) is given to the 4<sup>th</sup> placed athlete and the prize for 10<sup>th</sup> (2.5%) is given to the 5<sup>th</sup> placed athlete. The prize for 11<sup>th</sup> (2.5%) is then given to the 1<sup>st</sup> place athlete and the prize for 12<sup>th</sup> (2.5%) is given to the 2<sup>nd</sup> placed athlete.</li> <li><b>10 athletes:</b> winner gets prize for 1<sup>st</sup> (25%) and 11<sup>th</sup> (2.5%), second placed gets prize for 2<sup>nd</sup> (20%) and 12<sup>th</sup> (2.5%); the remaining athletes receive the prize money for their placing as per the percentages from 3<sup>nd</sup> to 10<sup>th</sup> place.</li> </ul> |  |  |        | addit<br>for th<br>place<br>fulfil<br>prize<br>athle<br>The a<br>giver<br>these | mount to be<br>to each of<br>athletes is to<br>ated in the |

Chart 2: Prize money distribution with 33% of prize money offered to the winner

| chart 2. Prize money distribution with 35% of prize money offered to the winner   |  |        |        |  |  |
|---|--|--------|--------|--|--|
| N° of<br>starters   | up to 11   | 1      | 2-48   |  | over 48                                  |
| Nº of<br>prizes   | Same as the number of starters who finish the competition                                    | 12     |        | more than 12   |  |
| Prize<br>money  | 40′000   | 40′000 |        | 40′000 40′000  |  |
|   |  | %      |        | %  |  |
| winner  |  | 33     | 13'200 | 33   | 13'200                                   |
| 2   |  | 20     | 8000   | 20   | 8000                                     |
| 3   | All athletes having completed the competition receive prize money, to be                     | 15     | 6000   | 15   | 6000                                     |
| 4   | distributed according to the percentages at right from the 1st placed to the last            | 10     | 4000   | 10   | 4000                                     |
| 5   | placed athlete. The remaining prizes, i.e. the prizes foreseen up to 12 <sup>th</sup> place, | 6      | 2400   | 6  | 2400                                     |
| 6   | are then distributed in descending order starting again with the 1 <sup>st</sup> placed      | 4.5    | 1800   | 4.5  | 1800                                     |
| 7   | athlete until there are no more prizes to be distributed.                                    | 3      | 1200   | 3  | 1200                                     |
| 8   |  | 2.5    | 1000   | 2.5  | 1000                                     |
| 9   | See examples below*.   | 2      | 800    | 2  | 800                                      |
| 10  |  | 2      | 800    | 2  | 800                                      |
| 11  |  | 1      | 400    | 1  | 400                                      |
| 12  | n/a  | 1      | 400    | 1  | 400                                      |
| total   | 40′000   | 100    | 40'000 | 100  | 40'000                                   |
| *Examples:<br><b>5 athletes:</b> winner gets the prize for 1 <sup>st</sup> (33%) and the other athletes get the relevant<br>percentages down to the last athlete, i.e. 5 <sup>th</sup> place (6%). The prize for 6 <sup>th</sup> (4.5%) is then<br>given to the winner, the prize for 7 <sup>th</sup> (3%) is given to the 2 <sup>nd</sup> placed athlete, the prize for<br>8 <sup>th</sup> (2.5%) is given to the 3 <sup>rd</sup> placed athlete, the prize for 9 <sup>th</sup> (2%) is given to the 4 <sup>th</sup><br>placed athlete and the prize for 10 <sup>th</sup> (2%) is given to the 5 <sup>th</sup> placed athlete. The prize for<br>11 <sup>th</sup> (1%) is then given to the 1 <sup>st</sup> placed athlete and the prize for 12 <sup>th</sup> (1%) is given to the<br>2 <sup>nd</sup> placed athlete. |  |        |        | addit<br>for th<br>place<br>fulfil<br>prize<br>athle<br>The a<br>giver | mount to be<br>to each of                |
| <b>10 athletes</b> : winner gets prize for 1 <sup>st</sup> (33%) and 11 <sup>th</sup> (1%), second placed gets prize for 2 <sup>nd</sup> (20%) and 12 <sup>th</sup> (1%); the remaining athletes receive the prize money for their placing as per the percentages from 3 <sup>nd</sup> to 10 <sup>th</sup> place.   |  |        |        | be st  | e athletes is to<br>ated in the<br>dule. |

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In case of a tie for the 12<sup>th</sup> place in a competition with 12 to 48 starters, the prize money foreseen for the 12<sup>th</sup> place will be divided equally among the athletes concerned.

#### For Competitions run in two rounds with more than 12 starters in 2<sup>nd</sup> round:

OCs that indicate in the schedule that a specific number (that is more than 12) of athletes will return for the second round will be permitted to distribute the prize money for that competition among all the athletes taking part in the second round, even if the second round is followed by a jump-off in case of a tie on penalties for first place after the second round.



#### **DEDUCTIONS FROM PRIZE MONEY AT COMPETITIONS:**

Full details of any deductions from prize money must be outlined in the schedule. This includes government taxes. If it is necessary for Organisers to deduct such taxes, they <u>must</u> provide participants with an official form indicating the amount of tax deducted.

# The tax form must be provided to the athletes upon arrival and returned to the Organiser prior to departing.

Space for organiser to include details if necessary

## **IMPORTANT**

## <u>The total amount of prize money shown for each Competition in the schedule must</u> <u>be distributed</u>. (FEI General Regulations articles 127 and 128)

For details of the prize money breakdown for each competition please refer to the tables at the end of this document; the Organiser must specify which of the two (2) tables will be used. The total prize money for the Competition must be distributed among the first twelve (12) placed athletes.

The Organiser must provide additional created prizes for athletes placed beyond twelfth  $(12^{th})$  place. The minimum amount for each of these additional prizes, for athletes placed from thirteenth  $(13^{th})$  to last place, must be clearly specified in the approved schedule and not exceed the prize money of the athlete placed twelfth  $(12^{th})$ 

## **IMPORTANT**

\*: Maximum Number of starters per competition: 100.

If more than 100 starters are declared, the OC must split the class and provide the equivalent amount of prize money for the additional Competition. OCs may apply either of the following methods for splitting the Competition:

The competition is split into two groups before it starts. There may be a different number of starters in each group. There may be athletes with multiple horses in each group but all horses of any one athlete must be in the same group.

#### OR

The competition is run as one single competition and split afterwards into two groups and the classification established as follows: the athlete with the best score is the winner of the first group, the athlete with the second best score is the winner of the second group and so on until prizes have been allocated to 25% of the total number of starters. *NB: In this case separate results must be sent to the FEI for each of the two groups, e.g. results for Competition 1a and for Competition 1b.* 

In both cases above ach group must offer the same amount of prize money as indicated for the original Competition. For the avoidance of doubt, it is the number of declared starters in the Competition, not the actual number of starters, that determines whether the Competition must be split.



# **XV. ANNEXES**

# **1. FEI ENTRY SYSTEM**

Please fill the form below in order to provide you and the other members of your committee or your IT Providers access to the FEI Entry System.

| FEI ID <sup>1</sup> : | 10120346                     |                      |
|-----------------------|------------------------------|----------------------|
| Name*:                | Wright                       |                      |
| First Name*:          | Linda                        |                      |
| E-Mail*:              | office@southviewarena.com    |                      |
| Access Rights*:       | ⊠ Admin²                     | Consult <sup>3</sup> |
| Events <sup>4</sup> : |                              |                      |
| FEI ID <sup>1</sup> : | 10097156                     |                      |
| Name*:                | Dodwell                      |                      |
| First Name*:          | Wendy                        |                      |
| E-Mail*:              | james.maguire@btinternet.com | 1                    |
| Access Rights*:       | Admin <sup>2</sup>           | Consult <sup>3</sup> |
| Events <sup>4</sup> : |                              |                      |
| FEI ID <sup>1</sup> : | 100971555                    |                      |
| Name*:                | Morris                       |                      |
| First Name*:          | Sarah                        |                      |
| E-Mail*:              | upperfenemere@aol.com        |                      |
| Access Rights*:       | ⊠ Admin <sup>2</sup>         | Consult <sup>3</sup> |
| Events⁴:              |                              |                      |

\* Mandatory Fields

<sup>&</sup>lt;sup>1</sup> If already have an FEI user account.

<sup>&</sup>lt;sup>2</sup> Provides you the required access to manage entries and substitutions and download entries/lists.

<sup>&</sup>lt;sup>3</sup> You are just able to consult and download the entries/lists.

<sup>&</sup>lt;sup>4</sup> Leave the field blank if the user deals with the entries of all events in the show.



# 2. RESULTS

In order to proceed with the results publication and for qualification purposes the FEI requires results **to be uploaded directly on the FEI Database** within two days after the conclusion of the event.

All relevant information, file format and tutorial can be found on this page:

http://inside.fei.org/fei/your-role/organisers/xml-format

If you or your provider are unable to produce the required files, results will be accepted by email to <u>results@fei.org</u>, in the proper Excel or "XML" format immediately after the event. Please refer to compulsory format for CSIs/CSIOs/Championships and Games; the file can be downloaded using the following link:

http://inside.fei.org/fei/your-role/organisers/jumping/results-forms

#### <u>All results must include FEI Passport Registration number of horses and FEI ID number</u> <u>of Riders.</u>

Please note that as per Art. 109.6 (GR): OCs of International Jumping Events must inform the FEI and NFs whose teams or individuals have taken part, of the results and prize money paid to each placed Athlete and team, within two (2) days following the Event, unless otherwise specified for qualification and ranking reasons as communicated by the FEI. <u>Failure from OCs of International Events to provide the FEI with the appropriate result(s) and/or prize money information by the aforesaid deadline and/or in the aforesaid format shall entail a warning for the first violation and thereafter a fine of CHF 1'000.- per violation.</u>

## THE APPENDIX (8 PAGES) IS PART OF THIS APPROVED AND SIGNED SCHEDULE AND MUST BE DISTRIBUTED TO ALL OFFICIALS AND NFs AND IS AVAILABLE TO OTHERS UPON REQUEST